

COUNTY HEALTH DEPARTMENT STATE-PURCHASED VACCINE REVIEW

Satellite Conference and Live Webcast

Friday, January 27, 2017, 2:00-3:00 p.m. (Central Time)

3:00-4:00 p.m. (Eastern) • 1:00-2:00 p.m. (Mountain) • 12:00-1:00 p.m. (Pacific)

The Immunization Division will review all aspects of state-purchased vaccine including the documents, videos, and emails previously sent to the public health areas and county health departments regarding state-purchased vaccine. In addition, Immunization will take questions to ensure local staff understand the process.

PROGRAM OBJECTIVES:

1. Describe the purpose of moving state-purchased vaccine to county health departments
2. Review Document Library documents
 - a. FAQs
 - b. Funding
 - c. Encounter Forms
 - d. E-PHIX
 - e. October Letter
 - f. September presentation
 - g. September Satellite Broadcast
 - h. July 2015-July 2016 Administered Vaccine by CHD
 - i. Amerisource and other vaccine manufacturing accounts
 - j. Vaccine returns
 - k. MMCAP
 - l. Influenza vaccine pre-book

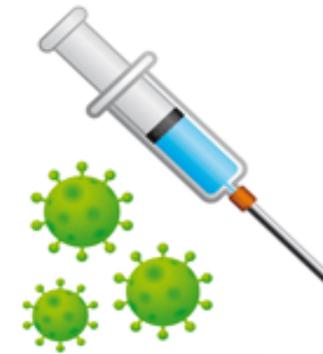
FACULTY:

Cindy Lesinger

Director

Immunization Division

Alabama Department of Public Health



CONFERENCE DETAILS:

Target Audience: County health department and area staff who are involved in state-purchased vaccine

Continuing Education: None for this program

Registration: www.adph.org/alphtn

Technical Information: To receive complete technical information you must register at www.adph.org/alphtn

Satellite - Live satellite conference on C band (analog).

Webcast - Watch with RealPlayer or Windows Media Player. Test your computer with the “test connection link” at www.adph.org/alphtn

Audio - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #.

Press # again to listen to the conference.

On Demand - Available 2-3 business days after the live broadcast from the On Demand page of our website.

Conference Materials: Posted on our website approximately one week before the program for registered participants.

Conference Details Questions: Call: 334-206-5618 | Email: alphtn@adph.state.al.us